

12* Devoutly praised (MA&TJTS), when
 the ador-
 able SAVITRI has risen above you, then
 bipeds and
 quadrupeds, and the flying birds,
 seeking (their
 objects), enter (upon their functions).

13. We would invoke each deity
 among you
 (gods) for protection, each deity for the
 attainment
 of our desires, each deity for the acquisition of
 food,
 glorifying yov with divine praise.¹

14. May the universal gods with one
 consent be
 together the givers (of riches) to MANTJ ; may
 they,
 both to-day and hereafter, be the bestowers of
 wealth
 upon us and upon our posterity.²

15. I glorify you, innoxious deities, in
 the place
 of praises : no harm befalls the man who,
 MITE&
 and YABTTNA, offers (oblations) to your glories.

16. He enlarges his dwelling, he has
 abundant
 food who offers you (oblations) to obtain a
 blessing :
 through his pious acts he is born on every
 side in
 his children ; all prosper (through your favour)
 un-
 harmed (by enemies),

17. He gains (wealth) without war,
 he travels

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along the roads with quick (horses), whom
 ARYAMAN,
 MITB.A, and VAU.TTNA, alike munificent,
 and acting
 in concert, protect.

18. You enable him (MAISTU) to
 proceed by an

unobstructed road; you grant him easy
access to
difficult passes : may the weapon (of the
foe) be far
from him, and, inflicting no injury,
perish.

¹ Yajur-Yctla, 30. 91.
~ *Hid.* 33. 94.